Caption: Patricia Holmes v. American HomePatient/Lincare

Case No: 4:21-cv-01683-MWB

Judge: Matthew Brann

Date: February 12, 2024

EXHIBIT LIST

Completed by Counsel		Completed by Courtroom Deputy		
Exhibit No.	Exhibit Description	Date	Date	Witness
(P/D-#)		Identified	Admitted	
P-1	Employment Offer 10/3/2019		. ,	
P-2	Employee Handbook Excerpts	4/8/2024	4/8/2024	L. Dodson
P-3	Fit Test Record	418/2024	4/8/2124	T. McCoy
P-4	Fit Test Image	4/8/2024	4/8/2624	T. McCou
P-5	"Coonie" Image	4/8/2024	4/8/2024	T. McColi
P-6a	HR Investigation Part 1	4/8/2024	4/8/2024	L. Dodson
P-6b	HR Investigation Part 2	4/8/2024	4/8/2024	L. Dodson
P-7	Dodson Notes Holmes Interview	4/8/2024	4/8/2024	L. Dodson
P-8	Dodson Notes Employee Interviews	4/8/2024	4/8/2024	L. Dodson
P-9	Hibbert Final Written Warning	7,0,1	1/0/000/	1700.000
P-10	Hibbert Employment Termination			
P-11	McCoy Written Warning Cattron Calendar 3/16/2020	4/8/2024	4/8/2024	L. Dodson
P-12	Cattron Calendar 3/16/2020	49/2024	4/9/2024	M. Cattron
P-13	Linde Group Press Release 2/2/2016	1111001	11/1001	VIII CAITON
P-14	Holmes and Dodson Email 3/23/2020	4/8/2024	4/8/2024	L. Dodson
P-15	Notice of Resignation 7/7/2020	110/000	1101000	0.204,000
P-16	Declaration of Lois Dodson			
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OFFICE OF THE CLERK UNITED STATES DISTRICT COURT for the MIDDLE DISTRICT of PENNSYLVANIA



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IN RE:

Holmes v. American Home Patient/Lincare, Case No. 4:21-CV-01683

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Your original exhibits from the jury trial held April 8-10, 2024 are being returned to you in compliance with Middle District of Pennsylvania Local Rule 79.4. It is your responsibility to keep these exhibits through the appeal period and make arrangements for transport, should that be necessary.

Kindly acknowledge receipt of said exhibits by signing the bottom portion of this letter and returning it to the undersigned at your earliest possible convenience.

Very truly yours, Peter Welsh, Clerk of Court

<u>s/Janel R. Rhinehart</u>Janel R. RhinehartDeputy Clerk

RECEIPT

Receipt is hereby acknowledged for the exhibits introduced by the Plaintiff / Defendant in the above captioned matter.

(Date)

(Signature)